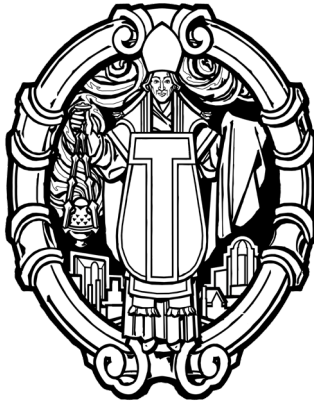


THE SUNDAY AFTER THE  
ASCENSION



MAY 12, 2024 | HALF PAST SEVEN O'CLOCK IN THE MORNING



## THE LITURGY OF THE WORD

**S**

### ACCLAMATION

Alleluia. Christ is Risen.  
*The Lord is risen indeed. Alleluia.*

### KYRIE

Lord, have mercy upon us.  
*Lord, have mercy upon us.*  
Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Christ, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.  
*Lord, have mercy upon us.*  
Lord, have mercy upon us.

### GLORIA IN EXCELSIS

Book of Common Prayer, 324

### COLLECT FOR THE SUNDAY AFTER THE ASCENSION

### FIRST LESSON

ACTS  
1:15-17, 21-26

**P**



In those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, “Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. For he was numbered among us, and allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was surnamed Justus, and Matthias. And they prayed and said, “Lord, who knowest the hearts of all men, show

which one of these two thou hast chosen to take the place in this ministry and apostleship from which Judas turned aside, to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was enrolled with the eleven apostles.

The Word of the Lord.

*Thanks be to God.*



PSALM

I. Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners :  
and hath not sat in the seat of the scornful.

I

BEATUS VIR  
QUI NON ABIIT

2. *But his delight is in the law of the Lord :  
and in his law will he exercise himself day and night.*

3. And he shall be like a tree planted by the water-side :  
that will bring forth his fruit in due season.

4. *His leaf also shall not wither :  
and look, whatsoever he doeth, it shall prosper.*

5. As for the ungodly, it is not so with them :  
but they are like the chaff, which the wind scattereth away from the face of the earth.

6. *Therefore the ungodly shall not be able to stand in the judgement :  
neither the sinners in the congregation of the righteous.*

7. But the Lord knoweth the way of the righteous :  
and the way of the ungodly shall perish.



## SECOND LESSON

I JOHN  
5:9-13



If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. He who has the Son has life; he who has not the Son of God has not life. I write this to you who believe in the name of the Son of God, that you may know that you have eternal life.

The Word of the Lord.

*Thanks be to God.*

S

## ALLELUIA

Alleluia. Alleluia. God reigneth over the heathen: God sitteth upon upon his holy seat. Alleluia. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.



## HOLY GOSPEL

The Lord be with you.

*And with thy spirit.*

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory be to thee, O Lord.*

JOHN  
17:6-19



I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given

me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them thy word; and the world has hated them because they are not of the world, even as I am not of the world. I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth; thy word is truth. As thou didst send me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth.

The Gospel of the Lord.

*Praise be to thee, O Christ.*

**P**

HOMILY

The Reverend Fr. Luke Klingstedt

**S**

CREED

Book of Common Prayer, 327

**K**

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

Book of Common Prayer, 328

CONFESSION & ABSOLUTION

Book of Common Prayer, 331

OFFERTORY VERSE

The Lord be with you.

*And with thy spirit.*

Let us pray.

God is gone up with a merry noise: and the Lord with the sound of the trump,  
alleluia.

## THE LITURGY OF THE ALTAR

**S** Pray, that my sacrifice and yours may be acceptable to God the Father Almighty.

*May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.*

**K** SURSUM CORDA  
Book of Common Prayer, 333

PROPER PREFACE FOR THE ASCENSION

SANCTUS  
Book of Common Prayer, 334

**K** **KNEEL FOR THE CANON OF THE MASS.**

OUR FATHER  
Book of Common Prayer, 336

THE PEACE

AGNUS DEI  
O Lamb of God that takest away the sins of the world.  
*Have mercy upon us.*  
O Lamb of God that takest away the sins of the world.  
*Have mercy upon us.*  
O Lamb of God that takest away the sins of the world.  
*Grant us thy peace.*

PRAYER OF HUMBLE ACCESS

We do not presume  
*to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may*

*be made clean by his Body and our souls washed through his most Precious Blood, and that we may evermore dwell in him, and he in us. AMEN.*

Behold the Lamb of God. Behold him who takest away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

*Lord, I am not worthy that thou should'st come under my roof; but speak the word only and my soul shall be healed. (x3)*

ALL BAPTIZED CHRISTIANS WHO ARE IN LOVE AND CHARITY WITH THEIR NEIGHBORS ARE  
INVITED TO RECEIVE COMMUNION. FOR THOSE NOT BAPTIZED OR NOT PREPARED, YOU  
MAY RECEIVE A BLESSING AT THE ALTAR BY CROSSING YOUR ARMS OVER YOUR CHEST.

#### POSTCOMMUNION PRAYER

Book of Common Prayer, 339

#### NOTICES

#### BLESSING & DISMISSAL

The Lord be with you.

*And with thy spirit.*

Depart in Peace, alleluia, alleluia.

*Thanks be to God, alleluia, alleluia.*

**S**

#### LAST GOSPEL

The Lord be with you

*And with thy spirit.*

The beginning of the ✠ Holy Gospel of ✠ Our Lord ✠ Jesus Christ, according  
to John.

*Glory be to Thee, O Lord.*

AT THE CONCLUSION OF THE LAST GOSPEL, THE PEOPLE SAY

*Thanks be to God.*



